



28) Engine rebuilt year (if applicable)			
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### Section 2 – Vehicle Information...continued

Diesel Vehicle – Class 8 Vehicles	Vehicle 1	Vehicle 2	Vehicle 3
29) Vehicle Weight: Class 8A (33,001 – 60,000) or Class 8b (60,001 and over)	<input type="checkbox"/> Class 8A <input type="checkbox"/> Class 8B	<input type="checkbox"/> Class 8A <input type="checkbox"/> Class 8B	<input type="checkbox"/> Class 8A <input type="checkbox"/> Class 8B
30) Fuel Type i) Regular diesel, ii) Biodiesel 5, 20 or 100, iii) CNG, iv) E85 v) emulsion, vi) LNG, or vii) LPG			
31) Fuel Usage Before APU installed (diesel gal/ vehicle /year)			
32) Miles /vehicle/year			
33) After APU installed, estimated idle hours reduced.			

### Section 3 – APU-Idle Reduction Equipment Vendor/Installer Information (Attach separate paper with installer information if different from vendor)

29) Vendor company name:		30) Phone:	
31) Vendor street address:		32) City:	33) State:      34) Zip:
35) Vendor contact person:		36) Vendor email address (if available):	

  

	Vehicle 1	Vehicle 2	Vehicle 3
37) Manufacturer of the APU			
38) APU model			
39) APU type (specify by using an " X ")	Diesel Engine		
	Battery Powered		
40) APU price (without any accessories, miscellaneous fees or options)	\$	\$	\$
41) APU installation price	\$	\$	\$
42) Total unit and installation cost per vehicle	\$	\$	\$

### Section 4 – Authorized Signature for Truck

**Owner or Authorized Corporate Officer or Partner:** *The information herein is true and correct, and each APU described herein was installed as indicated on the date shown on the attached photocopy of the original purchase and installation invoice. I acknowledge that failure to provide all applicable information and supporting documentation will result in a denial of my application.*

Signature \_\_\_\_\_ Print Name \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

### Section 5 – Application Verification

**Program Administrator:** *All required information has been provided.*

Heather J. Hildebrandt \_\_\_\_\_ Date \_\_\_\_\_  
Environmental Engineer

<b>Fund</b>	<b>Account</b>	<b>Center</b>
1602	53-6E30	23S0